

# FIRST STATE BANK and TRUST CO. FREMONT JUNIOR OPEN TENNIS TOURNAMENT



*Investing in Fremont*

**JUNE 9, 10, 11, 2009 • (Deadline: June 2)**

**MATCHES WILL BEGIN AT 9 A.M. ON JUNE 9**

(Check the web or call for your times)

**Fremont Senior High School courts**

**19<sup>th</sup> Street and Lincoln Avenue • Fremont, NE 68025**

**Referee: Justin Bigsby • Director: Diana Myers**

**SPONSORED BY:** First State Bank and Trust Co. and the Fremont Tennis Association in cooperation with the Fremont Parks & Recreation Department.

**SANCTIONED BY:** The United States Tennis Association and the Missouri Valley Tennis Association.

**ENTRIES:** Limit one singles event per person. Players may enter one singles & one doubles event or two doubles events. If entering two doubles events, players waive any right to minimum rest periods. No phone entries. Hand-delivered applications may be left at the Fremont Family YMCA, 810 N. Lincoln, Fremont. Online registration is available at the same cost.

**ENTRY FEES:** Singles - \$23; Doubles - \$30 per team

**DEADLINE:** Paid entry must be received by **TUESDAY, JUNE 2**. Make checks payable to Fremont Tennis Association. No refunds after the draw has been made.

**SEEDING and DRAW:** Seeding and draw will be held Thursday and Friday, June 4 and 5. **DRAWS WITH MATCH TIMES WILL BE AVAILABLE AT [missourivalley.usta.com](http://missourivalley.usta.com).** The tournament's ID # is 404721609. Juniors may also call 402-721-6952 to get start times on Saturday, June 6 (9 a.m.-4 p.m.) or Monday, June 8 (7 a.m.-8 p.m.). After June 8, call 402-727-3004 (phone at tourney site).

**OFFICIAL BALL:** Wilson U.S. Open.

**FORMAT and RULES:** U.S.T.A. rules and "The Code" will govern play. Singles - best of three sets with a 10 point match tiebreak in lieu of the third set. Doubles - best of three tiebreak sets. Twelve point tie breaker at six all. Feed in consolation through semi-finals in singles. Players must show U.S.T.A. card or receipt. If you are not a current U.S.T.A. member, please join online at [usta.com](http://usta.com). Warm-up limited to ten minutes, serves included. Name of doubles partner must accompany entry.

**AGE:** 12 and under - must be 12 until July 1, 2009

**REGISTRATION:** 14 and under - must be 14 until July 1, 2009

**GUIDE:** 16 and under - must be 16 until July 1, 2009

18 and under - must be 18 until July 1, 2009

**CODE OF CONDUCT:** Point penalty system will be used for tardiness and behavior.

**PHONE NUMBER AT TOURNAMENT SITE -  
402-727-3004**

**Please allow yourself 30 minutes  
prior to your first event to check in.**

## 2009 FIRST STATE BANK and TRUST CO. - FREMONT JUNIOR OPEN

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Birth Date \_\_\_\_\_ USTA membership # & exp. date \_\_\_\_\_

(please attach copy of card if available)

Email address \_\_\_\_\_

CIRCLE NO MORE THAN TWO EVENTS: Singles Boys - 12 14 16 18 Girls - 12 14 16 18

(LIMIT ONE SINGLES) Doubles Boys - 12 14 16 18 Girls - 12 14 16 18

FTA member  Yes  No (\$1 reduction for each FTA member - not each event)

Doubles partner \_\_\_\_\_ Partner's town \_\_\_\_\_

Partner's date of birth \_\_\_\_\_ Age \_\_\_\_\_

Total fees enclosed \$ \_\_\_\_\_ (Make checks payable to FTA)

*PUT SEEDING INFORMATION ON BACK!* • (Please include opponent's names and match scores!)

**MAIL ENTRY and FEES TO:** Diana Myers, Fremont Family YMCA, 810 N. Lincoln, Fremont, NE 68025