

# FIRST STATE BANK and TRUST CO. FREMONT JUNIOR OPEN TENNIS TOURNAMENT



*Investing in Fremont*

## JUNE 8, 9, 10, 2010 • (Deadline: June 1)

### MATCHES WILL BEGIN AT 9 A.M. ON JUNE 8

(Check the web or call for your times)

Fremont Senior High School courts

19<sup>th</sup> Street and Lincoln Avenue • Fremont, NE 68025

Referee: Justin Bigsby • Director: Diana Myers

**SPONSORED BY:** First State Bank and Trust Co. and the Fremont Tennis Association in cooperation with the Fremont Parks & Recreation Department.

**SANCTIONED BY:** The United States Tennis Association and the Missouri Valley Tennis Association.

**ENTRIES:** Limit one singles event per person. Players may enter one singles & one doubles event or two doubles events. If entering two doubles events, players waive any right to minimum rest periods. No phone entries. Hand-delivered applications may be left at the Fremont Family YMCA, 810 N. Lincoln, Fremont. Online registration is available at the same cost.

**ENTRY FEES:** Singles - \$23; Doubles - \$30 per team

**DEADLINE:** Paid entry must be received by TUESDAY, JUNE 1. Make checks payable to Fremont Tennis Association. No refunds after the draw has been made.

**SEEDING and DRAW:** Seeding and draw will be held Thursday and Friday, June 3 and 4. **DRAWS WITH MATCH TIMES WILL BE AVAILABLE AT [missourivalley.usta.com](http://missourivalley.usta.com).** The tournament's ID # is 404721610. Juniors may also call 402-721-6952 to get start times on Saturday, June 5 (9 a.m.-4 p.m.) or Monday, June 7 (7 a.m.-8 p.m.). After June 7, call 402-727-3004 (phone at tourney site).

**OFFICIAL BALL:** Wilson U.S. Open.

**FORMAT and RULES:** U.S.T.A. rules and "The Code" will govern play. Singles - best of three sets with a 10 point match tiebreak in lieu of the third set. Doubles - best of three tiebreak sets. Twelve point tie breaker at six all. Feed in consolation through semi-finals in singles (for draws with more than 16 players, a first match loss consolation will be held). Players must show U.S.T.A. card or receipt. If you are not a current U.S.T.A. member, please join online at [usta.com](http://usta.com). Warm-up limited to ten minutes, serves included. Name of doubles partner must accompany entry.

**AGE** 12 and under - must be 12 until July 1, 2010

**REGISTRATION** 14 and under - must be 14 until July 1, 2010

**GUIDE:** 16 and under - must be 16 until July 1, 2010

18 and under - must be 18 until July 1, 2010

**CODE OF CONDUCT:** Point penalty system will be used for tardiness and behavior.

## PHONE NUMBER AT TOURNAMENT SITE – 402-727-3004

### Please allow yourself 30 minutes prior to your first event to check in.

## 2010 FIRST STATE BANK and TRUST CO. – FREMONT JUNIOR OPEN

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Birth Date \_\_\_\_\_ USTA membership # & exp. date \_\_\_\_\_

(please attach copy of card if available)

Email address \_\_\_\_\_

CIRCLE NO MORE THAN TWO EVENTS:      Singles      Boys –      12      14      16      18                                      Girls –      12      14      16      18

(LIMIT ONE SINGLES)                                      Doubles      Boys –      12      14      16      18                                      Girls –      12      14      16      18

FTA member       Yes       No                                      (\$1 reduction for each FTA member – not each event)

Doubles partner \_\_\_\_\_ Partner's town \_\_\_\_\_

Partner's date of birth \_\_\_\_\_ Age \_\_\_\_\_

Total fees enclosed \$ \_\_\_\_\_ (Make checks payable to FTA)

*PUT SEEDING INFORMATION ON BACK!* • (Please include opponent's names and match scores!)

**MAIL ENTRY and FEES TO:** Diana Myers, Fremont Family YMCA, 810 N. Lincoln, Fremont, NE 68025

14<sup>th</sup> Annual  
Sherin  
Custer  
Memorial

rookie  
NET

Non-Elimination Tournament

THURSDAY,  
JUNE 24, 2010  
9 a.m.-1 p.m. approximately



*This is a non-sanctioned tournament.  
No USTA membership is required to participate!  
This tournament is for 'rookie' tournament players  
as well as more competitive players.*

**LOCATION:** Fremont Sr. High School tennis courts  
**ENTRY FEE:** \$5 per participant (this will include a mid-morning treat!)  
**ENTRY** Thursday, June 17, 2010.  
**DEADLINE:** Make checks payable to the Fremont Family YMCA  
No refunds will be made after the deadline.

- FORMAT:**
- This is a non-elimination singles tournament.
  - Check-in at 8:30 a.m.
  - Play begins at 9 a.m. and will be done by about 1 p.m.
  - Players must be 18 years of age or younger.
  - Participants will be grouped by similar age.
  - Boys and girls may be grouped together.
    - Play will consist of a round-robin format with shortened scoring to facilitate playing a number of matches in a short period of time.
    - Younger players (10 and under) may play on shorter courts with QuickStart format.

**AWARDS:** Medals will be given to the 1<sup>st</sup> place finishers.

**CODE OF CONDUCT:** This is a fun tournament! All participants and spectators will be expected to display good sportsmanship. Any player displaying poor sportsmanship will be requested to leave without a refund.

PHONE NUMBER AT TOURNAMENT SITE: 402-727-3004 (in case of rain, go to the YMCA, 721-6952)

**NO CHILD DENIED:** Any child may belong to the YMCA regardless of income or family situation. If you know of a child who would like to belong, please notify the YMCA staff.

2010 Sherin Custer Memorial - Rookie NET Tournament

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Birth Date \_\_\_\_\_

PLEASE CIRCLE:            Male            Female

Total fees enclosed \$ \_\_\_\_\_



**YMCA MISSION:** God has given us the pathway to health and life through Jesus Christ and the Holy Scriptures. It is the mission of the Fremont Family YMCA to put these Christian principles into practice through programs that build healthy spirit, mind and body.

(Make checks payable to Fremont Family YMCA)

MAIL ENTRY and FEE TO: Diana Myers, Fremont Family YMCA, 810 N. Lincoln, Fremont, NE 68025

FOR OFFICE USE ONLY: \$5 per participant

Amount Pd. \_\_\_\_\_ Date Pd. \_\_\_\_\_ Receipt # \_\_\_\_\_ By \_\_\_\_\_